Date/Time Stamp			t I
2000年11日本人工。	TAGE:	2	MV

COVER SHEET FOR AMENDMENT OF POST-TRAVEL SUBMISSION

17 AUG 31 PH 5 24

Instructions: Use this form as a cover sheet for any paperwork you may need to submit to the Office of Public Records in order to make your Privately Sponsored Post-Travel Submission complete in accordance with Rule 35. Only complete this form if you need to submit an amendment to a post-travel filing you have already submitted.
SUBMIT DIRECTLY TO THE OFFICE OF PUBLIC RECORDS IN 232 HART BUILDING
William K. Kelleher Name of Traveler:
Employing Office/Committee: Kennedy
National Park Foundation et al. Private Sponsor(s) (List all):
August 24, 2017 Travel Date(s):
Description/Title of Attached Forms: Personalized Invitation
· · · · · · · · · · · · · · · · · · ·
Purpose of Amendment (describe the reason for amending original submission):
must be amended with the Office of Public Records in SH-232.
8/31/2017 15elleter W.
(Date) (Signature of Traveler)

From: Julie Seger [mailto:JSeger@nat-alparks.org]

Sent: Thursday, July 13, 2017 2:58 PM
To: Kelleher, William (Kennedy)

Subject: Gettysburg NMP Trip

Hi William,

You are cordially invited on a Congressional staff educational trip to Gettysburg National Military Park on Thursday, August 24, 2017. For additional information on the day please see the attached invitation and itinerary.

To participate in this trip, all attendees must first secure Senate Ethics Committee approval. To do so, please complete the <u>Employee Pre-Travel Authorization</u> form. You'll then submit it along with copies of the following documents, which are attached:

- Trip invitation
- Trip itinerary
 Private Sponsor Travel Certification Form
 Invitee list

Please submit your completed Pre-Travel Authorization Form along with these attachments to Hart 220 no later than 6:00pm on Tuesday, July 25. Following the Committee's review, you'll receive written notice as to whether you've been approved to participate. Once you've receive that notice and assuming you've been approved, please let me know and I'll mark you down as officially attending!

Please let me know if you have any questions on this process. Thanks very much,

Julie

Julie Seger

Coordinator, Government Relations
National Park Foundation
1110 Vermont Ave NW, Suite 200
Washington, DC 20005
202.796.2510 direct | 216.410.2699 mobile

